## **District Governor** Name: \_\_\_\_\_ Lions club: Address: Phone: \_\_\_\_\_ Email: \_\_\_\_\_ **Convention Chairperson** Name: Lions club: Address: Phone: \_\_\_\_\_ Email: \_\_\_\_\_ **Host Committee Chairperson** Name: Lions club: Phone: \_\_\_\_\_ Email: \_\_\_\_\_ **Program Chairperson** Name: Lions club: Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Finance Chairperson Lions club: \_\_\_\_\_\_ Address: \_\_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Marketing Chairperson		
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