



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

The district chairpersons shown are designated by the International Board of Directors. Please do not change the titles. This information may be submitted directly through MyLCI instead of completing this form, which is the preferred method of reporting or by emailing the form to us at [memberservicecenter@lionsclubs.org](mailto:memberservicecenter@lionsclubs.org). If chairperson prefers information to be sent to an address other than his/her home address, please provide address on business line.

*Each of these positions is an optional appointment.*

### CHILDHOOD CANCER

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Club Number: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province/Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province/Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone (Residence): \_\_\_\_\_ Cell (mobile): \_\_\_\_\_

### CONVENTION

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Club Number: \_\_\_\_\_ Club Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province/Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province/Country: \_\_\_\_\_ Postal/Zip Code: \_\_\_\_\_

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Telephone (Residence): \_\_\_\_\_ Cell (mobile): \_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

### DIABETES

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### ENVIRONMENT

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### HONORARY

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

### HUNGER

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### INFORMATION TECHNOLOGY

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### LCIF COORDINATOR

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

### LEO CLUB (3 year appointment)

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### LIONS QUEST (3 year appointment)

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### MARKETING COMMUNICATIONS

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

### PEACE POSTER CONTEST

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### VISION

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### YOUTH CAMP & EXCHANGE

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

GLOBAL ACTION TEAM  
DISTRICT COORDINATORS

### GLOBAL LEADERSHIP TEAM COORDINATOR

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### GLOBAL MEMBERSHIP TEAM COORDINATOR

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_



## DISTRICT CHAIRPERSON REPORT FORM

Fiscal Year 20\_\_\_\_ - 20\_\_\_\_ District\_\_\_\_\_

### GLOBAL SERVICE TEAM COORDINATOR

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_

### GLOBAL EXTENSION TEAM COORDINATOR

First Name:\_\_\_\_\_ Last Name:\_\_\_\_\_

Member Number:\_\_\_\_\_ Club Number:\_\_\_\_\_ Club Name:\_\_\_\_\_

Home Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Business Address:\_\_\_\_\_ City:\_\_\_\_\_

State/Province/Country:\_\_\_\_\_ Postal/Zip Code:\_\_\_\_\_

Email:\_\_\_\_\_

Telephone (Residence):\_\_\_\_\_ Cell (mobile):\_\_\_\_\_