

FIRST VICE DISTRICT GOVERNOR/DISTRICT GOVERNOR-ELECT

FIRST VICE DISTRICT GOVERNORS/DISTRICT GOVERNORS-ELECT SEMINAR





REGISTRATION AND TRAVEL FORM

| DEADLINE - FRIDAY, OCTOBER 30, 2020 | | | | | | | | | |
|--|---|---|-----------------------------------|---------|--|--|--|--|--|
| REGISTRATION INFORMATION | | | | | | | | | |
| ATTENDEE (Please type or print name as | it appears on passport/photo ID.) | | | | | | | | |
| First/Given Name | Last/Family Name | | Badge/Call Name | | | | | | |
| Address | | | | | | | | | |
| City | State/Provinc | се | Postal Code | Country | | | | | |
| Daytime Phone | E-Mail | | | | | | | | |
| Club # Memb | ership # | District | Title | | | | | | |
| Faculty/Group Leader Last Name The FVDG/DGE Seminar in St. Charles is e Q CENTER HOTEL ROOM RESERVATION | | Classroom Group # Governor/District Governor-E | Elect. Companions may not attend. | | | | | | |
| LCI will pay for one room, single occupand | | | for the LCI approved dates only. | | | | | | |
| Special Requirements: Wheelchair Ac | cessible Other | • | | | | | | | |
| Special Needs Rooms are limited and su Extended arrival or departure, guaranteed | bject to availability. If applicable, ple | · | • | • | | | | | |
| Requested check-in date: Type of bedding, early arrivals and/or lat | • | | ity. | | | | | | |
| No Restrictions Indian Vegetarian | n Vegetarian Other: | | | | | | | | |
| | EMERGE | NCY CONTACT INFORMA | ATION | | | | | | |
| | | | | | | | | | |
| Emergency Contact Name: | Emergency Contact Phone Number: | | | | | | | | |

| | | | TRAVEL IN | IFORMATION | | |
|---|---------------------------|--------------|-------------------------------|----------------|----------------------|-------------------------------------|
| If you will not be flying, please indicat | e the mode of transportat | ion you will | be using inst | ead: Drivin | g Other | |
| ATTENDEE | | | - | | | |
| Passport Surname / Last Name | Pas | / First Name | | | Passport Middle Name | |
| Passport Number Co | ountry of Issue | Ехр | iration Date I | MM/DD/YY | | |
| Date of Birth MM/DD/YY | Gender: M | ale Fe | male | | | |
| Departure Date* MM/DD/YY | Preferred Depar | ture Time | Mornin | g Mid Day | Evening | |
| Preferred Routing | | | | | | |
| *Must align with Lions Internation | nal approved travel dat | es | | | | |
| Return Date* MM/DD/YY | Preferred Return | n Time | Morning | Mid Day | Evening | |
| Preferred Routing | | | | | | |
| *Must align with Lions Internation | nal approved travel dat | es | | | | |
| Preferred Airport | Seating Preference | Aisle | Center | Window | | |
| Special Meal Request (If Applicable) | | Fre | quent Flyer P | rogram Name(s) | Number(s) | |
| Wheelchair or Airport Assistance Required** | | Oxygen Tan | xygen Tank Needed in Flight** | | | Traveling with a Guide/Leader Dog** |
| **Additional charge considered a | personal expense | | | | | |

- Please submit all pages of completed form once via mail, fax, or email Allow 4 weeks for processing.
- Mail: Lions Clubs International, Attn: Convention Division, 300 West 22nd Street, Oak Brook IL 60523-8842, USA
- Fax: (630) 571-1689
- Fax. (650) 671-1669
 Email: dgeseminar@lionsclubs.org
 Please note: Lions Clubs International will be documenting LCICon for promotional purposes. Your participation may be filmed or photographed at this event.
 Your registration is your consent for use of images by Lions International.
 To avoid a duplicate, please do not mail original if faxed or emailed.
 LCI INTERNAL USE ONLY TRAVELER TYPE: FVDG/DGE ACCOUNT CODE: 3505-522000