



## TOP TEN YOUTH EXCHANGE CHAIRPERSON AWARD APPLICATION

Any youth exchange chairperson who has performed outstanding service may be nominated. The nominee must have been a club, district or multiple district youth exchange chairperson during the fiscal year for which he/she is being nominated. You may attach two pages of supporting documents to the application.

A multiple district council of governors annually may nominate a candidate from the multiple district for the award. A district governor may nominate a candidate from a single district. (A single district is one which is not a sub-district of a multiple district.) Nominations shall be made and submitted during the year in which the award will be issued; that is, immediately following completion of the nominated chairperson's term. Each multiple district and single district is limited to one nomination per year. A multiple district with 15 or more sub-districts is allowed two nominations per year.

**Please type or print in the spaces below.**

Nominee's name \_\_\_\_\_ Dist/MD \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Lions club name \_\_\_\_\_

Youth exchange chairperson of a: " club " district " multiple district

### Youth Exchange Transactions

(NOTE: Do not include youth hosted or sponsored to an international youth camp in this section, even if the youth spent time with a host family.)

#### Youth hosted from other countries:

- Number of hosting requests received: \_\_\_\_\_
- Number of youths hosted: Males \_\_\_\_\_ Females \_\_\_\_\_
- Number of host Lions clubs: \_\_\_\_\_
- Number of host families: \_\_\_\_\_
- Number of countries: \_\_\_\_\_
- Name countries, number of youths hosted from each country, and their ages:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Youth sponsored to other countries:

- Number of applications received: \_\_\_\_\_
- Number of youths sent: Males \_\_\_\_\_ Females \_\_\_\_\_
- Number of sponsor Lions clubs: \_\_\_\_\_
- Number of host countries: \_\_\_\_\_
- Name countries, number of youths sent to each country, and their ages:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and describe any other cooperating youth exchange organizations involved:

\_\_\_\_\_  
\_\_\_\_\_

Does your club/district/multiple district sponsor an international youth camp? " Yes " No

- Number of youths who attended your international youth camp: \_\_\_\_\_
- Number of countries represented: \_\_\_\_\_

Did your club/district/multiple district send youths to an international camp? " Yes " No

- Number of youths sent to international youth camps in other countries: \_\_\_\_\_
- Number of countries involved: \_\_\_\_\_

Summarize the highlights of your international youth exchange activities for the year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**CERTIFICATION**

I hereby nominate Lion \_\_\_\_\_ of Dist/MD \_\_\_\_\_ for the Top Ten Youth Exchange Chairperson Award.

Current multiple district council chairperson's name \_\_\_\_\_  
(print name)

Current multiple district council chairperson's signature \_\_\_\_\_ Date \_\_\_\_\_

**District governor's signature is required only if a candidate is from a single district that is not part of a multiple district.**

Current district governor's name \_\_\_\_\_  
(print name)

Current district governor's signature \_\_\_\_\_ Date \_\_\_\_\_

The application deadline is **November 15**. Send to: Youth Programs Department  
Lions Clubs International  
300 W 22nd Street  
Oak Brook, IL 60523-8842 USA  
Fax: (630) 571-1692  
E-mail: ye@lionsclubs.org

**Top Ten recipients are selected at the March/April International Board of Directors Meeting**