



**SECOND VICE DISTRICT GOVERNOR BIOGRAPHICAL INFORMATION**

Lion Year 20\_\_\_\_\_ - 20\_\_\_\_\_ District \_\_\_\_\_  
*Due immediately following the district convention election or vacancy-filling appointment confirmation*

**Contact Information - PLEASE PRINT OR TYPE**

Name \_\_\_\_\_  
First/Given Name Middle Initial Last/Family Name

Member Number \_\_\_\_\_ Email \_\_\_\_\_

Club Number \_\_\_\_\_ Club Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State/Province/Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province/Country \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Telephone: Work \_\_\_\_\_ Home \_\_\_\_\_

Cell (mobile) \_\_\_\_\_ Fax: \_\_\_\_\_

Please select one:  Elected at District/Multiple District convention  Selected to fill a vacancy for remainder of term

***Please send to:***  
Lions Clubs International  
English Language Department  
300 West 22<sup>nd</sup> Street  
Oak Brook, IL 60523-8842, USA  
Email: [englishlanguage@lionsclubs.org](mailto:englishlanguage@lionsclubs.org)  
Fax: 630-706-9273

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Second Vice District Governor